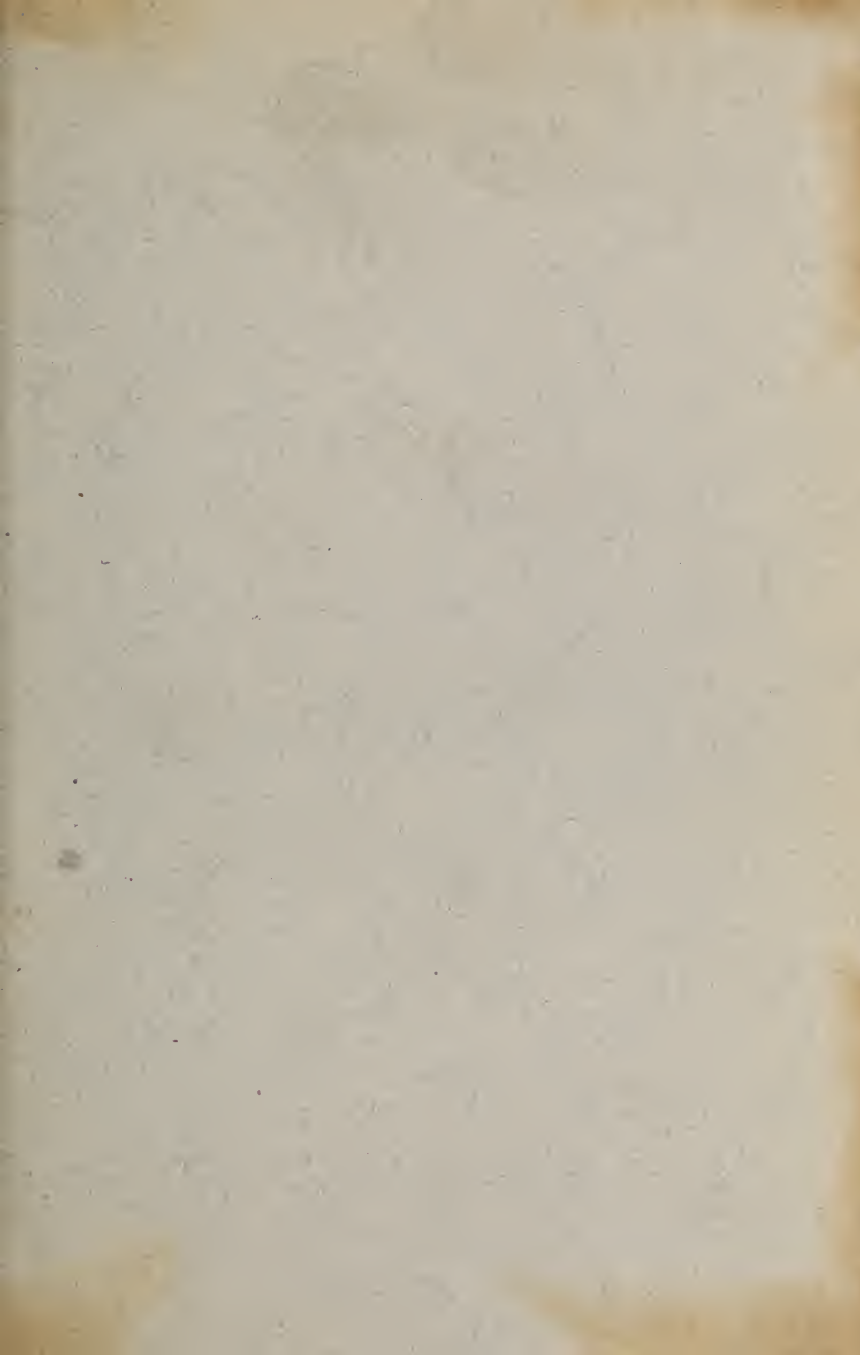


I

7





Digitized by the Internet Archive
in 2015

THE
MISSIONARY LINK.

VOL. XVIII.

JULY, 1887.

No. 4.

TO read the descriptions which our own teachers send of the sights and sounds among which their chosen lot is cast, and to hear of their ever-widening opportunities for philanthropic and Christian work, with direct Bible teaching, should be an incentive powerful enough to bring all needed spiritual and financial support to this Society, which was expressly formed to carry the rest and peace of the Gospel to heathen women. One of our new, young missionaries thus gives her first feelings in the presence of gigantic superstition and ignorance :

“On first coming to this heathen country I had to fight against a feeling of sadness at the immensity of the work to be done! The thought is almost overpowering, and we might be discouraged at the outset if we could not turn to the blessed truth that the Almighty God is the worker, and we are simply ‘co-workers with Him.’ The saddest thing of all is the apparent indifference of the large part of Christians to the fact that there are so many souls who have never heard the ‘Story of the Cross.’”

FOREIGN DEPARTMENT.

INDIA—CALCUTTA.

PROFESSING FAITH.

Letters from Miss Hook.

THROUGH private letters you have heard of the widow of twenty-one named "Golap," who, with her little daughter "Nagen," aged seven, after vainly striving more than a year to follow Jesus in her own home, came to us and begged admittance into the Church of Christ.

When a little girl she had been a pupil in our Numtollah School and her little girl has been there more than a year. At intervals, during her early widowhood, she has been visited by different missionaries, but her family, suspecting her change of religious sentiments, have frequently interrupted her studies. However, through the child, she has continually requested us to take her away from home, but we, fearing mixed motives, so common in many cases, put her off with the exhortation to be a Christian in her own home, and suffer persecution if it must be. Many dark days might be her portion as a Christian, and if she would be a soldier of the Cross she must learn to bear hardness. But, at last, feeling sure that she was sincere, we gave her leave to come, which she did, and we put her in the "Convert's Home" at Barrackpore, a safe and good refuge provided by one of the Missions for the training and instruction of new converts for the first few years. There was, of course, at first, some disturbance from her relatives. I received a lawyer's letter commanding me to deliver her up within twenty-four hours, accompanied with the usual threats. The Numtollah School was attacked and children chased away in great alarm, until a few policemen were stationed at several points for one week, and all went on quietly. The relatives, also, went to Bar-

rackpore, and before a magistrate got her own testimony, and as she is of age, of course, there is no law to force her; so they have quieted down. The father feels it very deeply; he has always sympathized somewhat with his daughter, and we can only hope that some day the Spirit of God will take possession of his own heart. After a month at Barrackpore she was brought to Calcutta for baptism, and preferred immersion.

The little daughter, although so young, had given decided evidence of her belief, and was very anxious to receive Christian baptism. Our own family and quite a number of our friends met in the Chapel, and after a short address in Bengali and English, and the usual prayers and questions, the pastor administered baptism to the mother. He then reached out his hands to the little child, the pretty, little, white figure, with solemn face, but no signs of alarm, stepped down and placed her little hands in his with a most trusting air, and to his question if she believed, replied "ha" (yes) strong and clearly. I was never so impressed with the blessedness of leading children to Him who said, "Of such is the kingdom of Heaven." The Spirit of God seemed to fill the place.

SPECIAL PRIZES.

Five or six years ago we gave Testaments as prizes to the children we taught, and were very much disappointed afterwards to hear that some destroyed these gifts, and we did not do this again. Latterly one of our missionaries, who has two schools, has given a Bible to each of the pupils when they married and left her, and, in most cases, they have been received with so much pleasure, that we have resolved to adopt the plan in all our schools. A few days ago an old Babu, who had not been well disposed towards Christianity before, was much pleased when he saw the Bible, and told his daughter that it was a good book and she must read it. As each copy costs eight annas, and in the course of the year many children leave school, perhaps some one will give us a small donation for them.

GUESTS FROM AMERICA.

Letters from Miss CADDY.

March 22d.—When the time came for the Government Inspectress to examine my two schools, she was gratified at the progress made, and, as is her custom when pleased, she gave the children a holiday for the coming day. This gave the teachers and myself time to arrange and label the annual prizes and hold our distribution on Saturday. The heat is now so very great through the day that I asked permission to use the flat roof of our house, which is enclosed, and which is called a “terrace,” and have the celebration held in the cool of the evening. The children were excited and delighted at the prospect of coming to our house, and I can assure you that when all was arranged, and the 100 children assembled, it was a beautiful and interesting sight! We had not expected many guests, yet quite a number of friends were present, and among them were Dr. and Mrs. Abel Stevens, of the Methodist Church in America. Mrs. Stevens, before her marriage, was a President of the Young Ladies’ Zenana Band of the Clinton Avenue Church, Brooklyn, N. Y., and had then been very familiar with our special work. I had heard from my pastor, Mr. Thoburn, that he expected a visit from these friends, but it was not until Mrs. Stevens came up to me and spoke of her former connection with us, that I knew what a pleasure awaited me that evening. Had I known it, we should have asked her to distribute the dolls which came from her own church and home friends. As it was, she assisted us in some details and then walked about among the children, saying a few words, while I told them she belonged to the Band who cared so kindly for them, and they were pleased to see her.

Two of our girls, who were leaving school to be married, were presented with gifts of Bengali Bibles, which act Dr. Stevens kindly performed for us, speaking a few earnest words to each as he put the Bible in her hands.

MY ABSENT PUPIL.

All through this happy time there was an under-current of sadness in my own heart, caused by the absence, from illness, of some of my pupils, and the dangerous condition of one little one who had been very low all the week with cholera. I did not think she would ever meet with us again, but on Monday, to my great joy, the woman who brings the children to school, came to me with a happy face and good tidings of life saved. Nonie had taken a turn for the better, and was going to get well; was asking to see me! I found her still too weak to sit up, but the terrible disease was arrested. The aunt who brought her up said, "It is as if my Nonie was born again; she has been given back to me from the dead!" The little one herself said, as she looked up in my face, "Then it is by the grace of God!" meaning God had saved her. She had received her doll prize early in her sickness, before she became unconscious, and held it in her arms, and often asked to have it placed on her pillow, or laid beside her. She was a strong, healthy child, and this was in her favor through her illness, yet I feel she was spared in answer to prayer.

HIDDEN FOLLOWERS.

A former pupil of mine, who now sends her little girl to my school, begs that I will read and talk to them every week. Other doors too, are open, and will open through my school children, and I shall have my hands very full. I often wish there were ten days in the week instead of only seven.

God is giving us tokens of His blessings. A young widow came to us last week with her little daughter. Both mother and daughter were taught in one of our schools. The mother is only about twenty-two years of age, but she seems thoroughly in earnest. I was asked to go and see another young woman who was anxious to come out as a Christian, and has a child-like trust in Christ as her Saviour. Her home is a happy one; a kind, indulgent husband, and a sweet boy about four or five years old. I asked her if her husband op-

posed her following Jesus at home ; whether she was obliged to worship idols, or do anything contrary to the teaching of God's Word. She said no ; that her husband was very kind and let her do as she pleased about these things ; that one day, when he found her reading the Testament, he said to her, "That is a good book ; read it ; it will do you no harm ; only do not run away from me !" We had a long talk with her trying to direct her to put her whole trust and dependence upon Jesus as her Saviour ; to take His Word for her guide. His promise was that He would "be with her always," and that He would never leave nor forsake her. She seemed satisfied and begged me to come again. I feel sure there are *many* such souls who are trusting in Jesus in their own homes, and for such we should constantly pray. I advised her to pray much for her husband, and to talk freely to him about Jesus, for she said he was one who would listen. He is not in good health, and no one can tell how the Spirit of God may bless her words to him.

WORK AND ITS INTERESTS.

Letter from Miss GARDNER.

MY school opened April 13th, with four pupils who are promising girls. The work will grow slowly but surely. These people have the idea that everything must be given them ; but those who can, should pay for the instruction to be afforded, and ample provision is made for those who cannot.

The children in the Orphanage were all very happy during the great festival held in honor of the Queen's Fiftieth Anniversary. The whole city was illuminated in such a way as to make it a memorable occasion. Every house and every nook and crevice of every house had its light ; little earthen vessels containing wick and oil which are put in rows all over. Sometimes two or three thousand are arranged on the front of one house, and when they are lighted the effect is wonderfully

pretty. When every building in Calcutta and every wall where a lamp can be put is filled with them, beside all the gas and electric light, you can easily conceive the splendor and brilliancy of the city.

March 15th.—I wish you could look into my school this morning. We commence at six o'clock, so we have to begin very early on the washing of faces and eating breakfast and all that sort of thing in order to be ready in time. At six o'clock, however, all are in their places and at their work, excepting the very little ones, who, of course, do not go into school. I have some dear little children—four babies not yet two years old. School goes on until ten o'clock, then it closes and the children have work until the afternoon, when they have a playtime and their dinner. So you see they are all busy and consequently most of them are happy.

SIGHTS IN THE EARLY MORNING.

Letter from Miss EASTON.

IT seems almost an impossibility to give any adequate idea to those who have never seen anything of oriental life, of the many things that strike all new comers as so strange, but I thought this morning I would ask you take a short walk that has grown very familiar to me of late.

We will start about seven as at this time of the year an earlier hour would necessitate rising before light, and everything is still cool and fresh. As we go into the street there are not many stirring, a few natives are sitting in the sunshine, all huddled together, hugging their knees and trying to get a little warmth in their bodies after what, to them, with their scanty clothing, has been a very cold night. At the different pumps along the road the water carriers are filling their "skins" or leather bags, this being the way in which much of the water is supplied to the houses about. As we pass a repulsive looking creature, I feel half tempted to say nothing of her, but she becomes a familiar object on the streets here. She is a

very dirty woman, carrying on her head a basket filled with manure which she has been gathering in the pastures near by. This she will take home, and after moulding into flat cakes, some will be plastered on the walls of the house and possibly the fence in front, the Bengali peasants believing that there is something especially cleansing in this—others will be baked in the sun and put away for fuel to be burnt in the cow stables in winter for heat and in the rainy season to drive away the innumerable insects.

The native dress at this season is often picturesque, those who can afford them wearing bright blue or red shawls or those of neutral tints with gay borders. When feeling cold, they have an odd way of putting them on so as to cover, not only their shoulders and head, but the face also, leaving a space just large enough to see through. Numbers so dressed pass us, and on the streets many of the native carts drawn by bullocks, poor patient creatures that largely take the place of horses among the peasantry. They are sometimes guided by ropes, but generally the driver sits so that he can direct them with a short stick, or in cases of emergency their tails are pulled and jerked unmercifully, as a readier means of communicating the will of the hard-hearted master.

Our way now leads us through a narrow street, lined on either side with native shops, where they sell the rice and grains which form so large a part of their diet. The venders sit upon the tables on which their articles for sale are placed and usually they are smoking the hookah, a native pipe, so dear to their hearts; women of low caste are preparing the morning meal, or having finished that, are scouring the brass vessels; the children are apparently most happy without the care the others are too busy to give them. Here is a place where they are making sweets and fried cakes, and the odors are not appetizing. We now come to a larger street and our destination, and I know you will be glad, for the India air lacks the something which makes a walk at home so delightful and bracing.

INDIA—ALLAHABAD.

HAPPY SCHOLARS.

Letter from Miss LATHROP.

April 18th, 1887.—More and more the people are coming to appreciate the value of education for the women and girls, and except in very rare instances no objection is made to Christian teaching. In almost every place we meet with a warm welcome. In a certain neighborhood we began some time ago a school for little zenana girls and were obliged to close it as the native Christian woman who taught was sent for, to join her husband in another station and could find no one take her place. After a year we have opened the school again. I was there three days ago and was really surprised at the delight of the children and at their eagerness to learn. One little thing said, "We thought you were never coming again ; you will not forsake us this time, will you?" An old grandmother brought a sweet faced little girl, and putting her down close beside me said, "Now do *make* her learn, that she may be wiser when she is old than we are." The child looked up at me so earnestly and said, "I am trying to learn as much as I can." I have no doubt she is, although she has not yet mastered the letters. If we can get the girls well started in schools before they are married and shut up completely, the work is much easier for us and for them also. Sometimes we are discouraged because no more of our pupils acknowledge themselves Christians, but while we look for this continually and work and pray for it, we must not overlook present results. Prejudice is being broken down ; Christian teaching more valued, and in many cases we have good reason to believe real faith in Christ is implanted. Now and again a woman is baptized. We have just now sent one to Lucknow, where, with her child, she will shortly receive baptism.

“ONE SIGHT OF HEATHENISM.”

Letters from Miss KENNEDY.

March 9th.—As I look at the great number of poor, ignorant, superstitious people crowded within the wretched native city, I sometimes think all that is needed to convert one of those at home who says there is “no use in foreign missions,” into a most ardent supporter of the same, would be first a good drive through some of the crowded streets of the native town!

But these natives are bright, and many of them enjoy learning the little they have the opportunity of hearing. The eagerness of the little girls to come to school quite astonishes me. I believe that it surpasses what one sees among most American children. Some of them cannot be kept away from school by their parents. The little girls are very lovable, and the women are very attractive; of course some more so than others. One cannot help feeling infinitely sorry for them all, it seems to me that they ought to appreciate the Gospel and the comfort it brings, more than any other people. Though Christ is equally necessary to all, these poor women have so little to make life worth living, that the comfort of the good tidings to those who receive it must be wonderful!

SWEET BIBLE VERSES.

I am still teaching in our little Bengali School. These little children are dear to me, for there is something very sweet about them, if they are dirty and ignorant; they are not responsible for their ignorance and heathenism. They come to school and learn about Christ, sometimes in spite of their parents' opposition.

We have a little book in Bengali, of selected, sweet Bible verses. The pupils learn these verses perfectly, so whatever they may afterwards forget, these at least, should remain in their minds.

INDIA—CAWNPORE.

PUPILS OLD AND YOUNG.

Letters from Miss WARD.

OUR work is continually increasing. We have about 160 zenanas and over 500 pupils in schools now, beside hospital and jail visiting and ghat work.

Let me introduce you to one of our schools. The teacher has been a pupil of ours in a zenana for some time. She is an intelligent woman of good caste; but as she is not well off in this world's goods, she wished to earn something by teaching. She proposed that she should gather in the same neighborhood some children and friends, and as it allowed us to reach more than we otherwise could, we encouraged her, and the result is the fifteen or sixteen pupils before us. That beautiful, white-haired old grandmother is one pupil, and she is in great earnest to learn the queer letters of the Urdu alphabet. Beside her are four or five women under twenty, who also wish to learn, and who live either in the same house or so near that they can come in without being seen, for they are purdah, or closely shut in women. All the rest are little girls under ten or twelve years of age, and their bright eyes sparkle as they are called upon to bring their books for recitation. They are orderly for a school of untrained children, and while some are reciting, the others are seated on the mat, trying to write on black-board slates by dipping a reed pen into a mixture of chalk and water. The native teacher drills them daily in the secular lessons, and one of our missionaries goes once a week to review their lessons and give them Bible teaching.

TALKING TOGETHER OF JESUS.

While I was out with Miss Luce last week to look over her work, I found one dear young girl-wife who is ill-treated by her husband. Living close to her is one of our lovely middle-aged pupils, who I believe is a real Christian. The young Bo is allowed to go into her house, and there they talk together

of Jesus. I think this young girl will sometime come out and acknowledge Christ publicly. As I go about among our pupils, I am greatly encouraged; it seems to me there is more than the usual amount of interest shown in the Bible teaching. How glad we should be to welcome some of your number at home in Cawnpore, and to take you around these lanes which we penetrate and where these dear hidden ones live!

SERVICE FOR THE MASTER.

Letter from Miss EBERLE.

IT is such a privilege to be here and to be engaged in the blessed work; it more than compensates for every loss. It is not sacrifice; it is sweet service for the Master, and it brings its own reward and its own joy!

There is a native church, which I attend Sabbath afternoons. Last Sunday I witnessed the baptism of a young Hindoo. "One more for Jesus!" A number of our native women were there, who are in the habit of attending. A corner of the church is curtained off for their benefit, where they can sit and listen to the Gospel without being seen.

After service I went to visit a native woman, who is a widow and quite poor; but she is a Christian, and loves to talk about her Saviour. I read to her from the Bible and sang hymns in Roman Urdu. The study of the language is difficult, but I shall soon be able to begin work in the zenanas, and I long to tell these poor women about Jesus. The other day, hearing strange voices in the sitting-room, I looked in and saw several native women standing around the organ. They were Mohammedan women of high caste, and had come to call on one of the young ladies, who was once their teacher. They asked why she did not come to see them as she used to do. She told them it was because they would not have their Scripture lessons; they replied: "O, well, come, and you may teach us whatever you would like!"

JAPAN—YOKOHAMA.

MEMORIES PERPETUATED.

Letter from Mrs. VIELE.

HOW can I introduce to you all the members of my cottage family, each with her own history and individuality, with her own peculiar traits of character, good and bad? Sometimes the latter predominates to such a degree as to threaten to 'outgrow' the former, in spite of training, pruning and cultivation. Again the good is so evident as to cause little anxiety. The sweetest child of all the flock is loving, generous, truthful Katie. She is now ten years old and seems to develop in every desirable trait, so that the evil has little chance. I often wonder what God has in store for the future of this trustful child. Would that I could ever shield her from earth stains and earth sorrows! Will I ever forget the pleading voice with which she timidly came to my room one day to speak for two little culprits sitting on the floor "waiting," while I thought up some reprimand, and with great tears glistening in her soulful eyes, she said, "Please forgive them this time, teacher; I know they will never do so any more!" I turned my head away to hide my own tears as I said, "But naughty children must be punished!" Oh, my Katie! who will "speak" for you in the coming years, when the storms of life beat hard against you, threatening to strand your little bark on the shoals of this world's disappointments?

Thus I wrote seven years ago of one who is with me yet, and is still my loving, generous, truthful Katie; never once in all these years having intentionally grieved or given me pain; still a child in simplicity of heart and life, and a child of God in the wisdom and knowledge pertaining to her spiritual life; with a keenly sensitive nature, quick to sympathize and minister to the wants of others. I have watched this child of my tenderest love as she has developed out of her sweet child-life into that of a noble, Christian,

young woman, ever praying that in His own good time and way God would open up to her young feet some path of usefulness where she could, by the consecration of her naturally sweet and gentle manners, win many souls to Him. Can you imagine, then, how my heart thrilled with gratitude when one of God's dear children in America expressed her desire to confer upon some good, young woman on the field, who desired to be a missionary, the name of her own beloved daughter who had been called to higher service while preparing to be a missionary, and with the name also provided means for the proper preparation to perpetuate the work to which her precious child had consecrated her life? "I am seventy-two years old," she writes, "and I want to see my daughter's work taken up before I go to heaven." May God give her the desire of her heart, and may the souls saved through this instrumentality be as the stars in number and in brightness. As Abraham's faith was accepted, so will be this mother's. God often leads His children in paths far different from those they would have chosen for themselves. But only paths of God's own choosing are "straight," and lead His children home. Gratefully my heart accepts this open door for Katie; she will enter it at once by going to America for the advantages of some good Normal or training school for teachers, returning in a year or two with added advantages and knowledge of her own language and the manners and customs of her people. She will be equipped to engage in a missionary teacher's work at once, without the years of hard work that foreign missionaries have to give to the language.

This passing on to other lives the blessings our own loved ones no longer need is, it seems to me, a sweet way of perpetuating their memory. Only last mail brought me a letter from a lady in Poughkeepsie asking, in behalf of her Sunday-school, the privilege of caring and praying for some little waif from my cottage family, who should bear the name of Nannie, that of a dear young girl whom God had taken from

their midst. The name, precious to us because it belonged to Miss Fletcher, was given at once to a little girl who had been with us but a few months; and yesterday, at my Sunday children's meeting, as "Nannie" sat on the floor in my room with thirty other "kept-at-home-because-of-the-rain little ones," a very restful feeling and one full of faith came over me, in connection both with the heavenly and earthly association of the name. Will the girls and boys of this Sunday-school mingle their gifts with their prayers for this dear little one, who is all unconscious of the wonderful train of circumstances God has set to work in her behalf.

HAPPY RESULTS.

We have just received into our school a young woman from the Bonin Islands. You may remember the circumstances of my going there on my long, perilous journey to Japan, when we were out of fuel and water, and how, as in the experience of Paul, "The barbarous people showed us no little kindness." I talked with them about coming to our school; now one is here, and in the fall two little girls will come; bright, pretty children they are. Who will help support them? for they have nothing to pay. They can live on the Islands on what they can find in the sea and in the jungle, and the rice and vegetables they can raise, but they have no money.

Up to this present time neither Protestant, Catholic, or Buddhist missionary has been at work on the Island, which I think is exceedingly strange. Here is a grand work for some one who is willing to make great sacrifices for God. In these open ports, where we have constant communications with the outside world, our comforts are many. The most we have to give up in coming is home and friends and native land. This is much, but God, in his loving kindness, comes near in our loneliness, and sweetly fills the vacancy, giving us the ever satisfying consciousness of being in the path of duty, which makes everything else seem easy and insignificant, and we do not suffer so much from the home longings.

CHINA—SHANGHAI.

CONSTANT CARES.

Letter from Dr. ELIZABETH REIFSNYDER.

March 21st.—In the “Mary Pruyn Memorial Bed” we have had lately a child who is very unwilling to return home. She said she had been cruelly treated by her mother or the woman with whom she lived, and she was very ill here for some weeks with several abscesses which have made her lame. She cried so bitterly to-day about leaving, that the mother went away without her. She refused all overtures in the shape of candy, cakes and fruit. When I went up into the wards, I saw the little thing trying to be useful by holding the cloth while another was winding; she thought she was working and she did help a little.

Our daily patients are more than we can attend to; 175 I saw and prescribed for this day and sent a number away, as all were tired and it was late. Miss McKechnie is the most fatigued for she stands and puts up upwards of 250 prescriptions a day. The crowd to-day was quite manageable, but sometimes it is very distracting I can assure you. All the beds in the house are occupied but one.

April 4th.—Yesterday I took charge of the Sunday-school where 157 were present. Miss McKechnie is truly my “Prime Minister” as Mrs. Yates named her, not unwisely.

We have been buying land and I have learned to possess my soul with patience and wait until the Chinaman comes around to a decision. A few days ago the bargain was closed in a half hour, and now sixteen ancestors are awaiting interment elsewhere and our own boundary stones will soon show the new accession of the Woman’s Union Mission.

 THE LITTLE SUFFERERS.
Letter from Miss McKECHNIE.

March 23d, 1887.—A little girl twelve years old who came to us has a sad story. Her mother bound her feet so tight and put

on such little shoes that the child could not endure the pain and she took them off. The mother was so angry that when she put the bandages and shoes on again she bound them on with cord. The result of this cruel treatment was the loss of one of her feet. We put her in the New Jersey bed and after a few days the doctor amputated the leg just below the knee. She is a delicate child and it will be a long time before she is well, but she seems happy with us.

Another child of thirteen came who was afflicted with a parasitic disease of the head of ten years' standing. Her parents were very anxious to have her cured. It seems that she was engaged to be married but the parents of the boy were not willing to pay over the engagement money until her head was cured. We took her in and after weeks of treatment the head is nearly well. She is a wild little thing and roams all over the place. She has been brought up in the Roman Catholic faith, but comes to morning prayers and for some weeks has been learning a verse to repeat at the Bible class. These two children have been made happy by the paper dolls and picture books sent in the boxes, and many of their weary, suffering hours have passed happily. We have the house full and three patients in the nurses' sitting-room.

GOOD NEWS.

Letter from Miss Andrews.

OUR vessel arrived in Honolulu on March 13th, which I found a beautiful place. Everything was so sweet and fresh that I should liked to have remained, but I left the 14th. Arriving in Yokohama, I found I was too late for the Shanghai steamer, so went to the "Home," and I am delighted with Japan and the Missionaries. I had a delightful voyage, but I shall be glad when I get to work in Shanghai, about April 20th.

HOME DEPARTMENT.

Summer Work.

FOR every want there is somewhere a supply, the problem is to make them meet. If only the surplus could be matched with the deficit, the supply with the demand, the waste with the want, the millennial equilibrium would be at hand.

Now we have a very hungry and unmistakable want in our Shanghai medical work. "I know you are looking for a physician who may soon come to our aid," writes Dr. Reifsnnyder in a recent letter, "for we do need help more than you know. Patients are increasing, and each day I have a crowd which almost overwhelms me. 175 patients daily is a common experience."

Here are the needs of our suffering sisters in Shanghai, of our overworked medical staff, and we have the consecrated women ready to go out to supply them. One trained nurse has already been sent, another is ready to go in the fall, and we have in view a competent and highly recommended physician. But just here is our problem as a Society: how to bring together these wants and these supplies. To send out three new medical assistants to Shanghai, and to meet the wants of our other missions at the same time will be a great and unusual drain upon our treasury. How shall we meet it? Can we not forge some new link to bind together these wants and supplies?

We had given us last year to meet the needs of this very medical work two beautiful marbles. One of them has found a purchaser. "Persephone" has been sent on her mission. The "Agnus Dei" still waits. Its price, \$1,500, would send out our three new medical helpers. It has been suggested that as we have failed to find one \$1,500 purchaser we should try to find instead, three thousand fifty-cent purchasers, *i. e.*, that we raise the price of the statue in fifty-cent shares for the purpose of placing it in the new Marquand Art Museum at

Princeton. This disposition of it has been determined upon, as we trust it may be most acceptable to the generous donor, who is a resident of that College town. This plan was proposed at our last Board meeting and warmly approved; two hundred and twenty-five shares were taken on the spot, some taking fifty, others twenty, others ten. Will not all our friends take up with enthusiasm this work for the summer? Circulars will be sent out to our bands and helpers, and if every one will do their part the burden will fall heavily on no one. The funds for our three new medical helpers will be forthcoming and the beautiful statue will stand in the Marquand Museum telling still more eloquently its prophesy that the seed of the woman shall bruise the serpent's head.

M. S. ELY, *Rec. Sec.*

The Spring Quarterly Meeting.

THOSE of us who found our way to the Church of the Pilgrims, Brooklyn, on the afternoon of April 20th, enjoyed a great treat in the address of Mrs. Schereschewsky. Her special theme was Medical Missions for Chinese Women, and she had the rare faculty of telling just what we most wanted to know. Mrs. Schereschewsky closed with a beautiful tribute to Mrs. Doremus, our first President. Her motherly devotion she should never forget, as she bade her farewell, on her outward journey to China, nor her welcome when she returned with her little ones. It was a precious remembrance that the last church service Mrs. Doremus ever attended was on the occasion of her husband's ordination as Bishop of China, when her parting words of encouragement seemed like a special benediction on his mission. Mrs. S. has seen many years of missionary service in China, and has had personal knowledge of our earlier work in Peking. Her tribute to the Chinese character, which, though slow to move, holds tenaciously a position once taken, was certainly encouraging.

She had found the Chinese women faithful, affectionate, in-

teresting; but a heart that goes out to the work full of Christ-like love, will always find a response, even in the breast of a heathen woman.

A Pleasure to be Envied.

AS our missionaries have mentioned the visit of Dr. and Mrs. Abel Stevens, it may give pleasure to hear the impressions of Mrs. Stevens, from whose home letter we are permitted to quote :—

“We reached Allahabad in the early morning and found a Scripture text conspicuous in the station. We called upon Miss Lathrop, and the first sight that met my eye in a lovely parlor was the beautiful, delicate crayon portrait of dear Mrs. Doremus. We were warmly welcomed by Miss Lathrop and Miss Kennedy, and spent a delightful hour in talking of the Union Society, taking breakfast at ten. Afterward, at Cawnpore, I visited Miss Ward most delightfully, and went with her to call on some of her zenana homes. They were far better homes than I had seen in Bombay or Madras. We also visited a little girl’s school for Mohammedans and saw a room well adapted for school exercises. The verandah of the Mission Home overlooks the holy Ganges. My welcome from Miss Ward was most enthusiastic. She took me in her arms, saying, ‘You belong to us.’ We had a lovely hour together.”

Doctor Charity.

A FRIEND a few days ago asked : “Who is Dr. Charity ?” We were unable to answer the question ; but an extract from a letter just received gives the desired information :

“You will smile at our queer choice of a name, but it came about in this way to induce my little ones to remember God’s work. I bought a savings bank in form of a staid old man, who would bow graciously when a penny was placed in his

hand ; so it came to be a great delight on Sunday mornings to present the old man (whose name one called Dr. Charity) with their pennies. Long ago Dr. Charity has passed into other childish hands and my little children have grown into maidens and youths, but they still cling to the old name.

After reading our very interesting LINK, I send it elsewhere, as I think every Christian woman should join your Society."

Persevering Work.

A CLERICAL friend enclosing us an Easter offering, writes : "I wish it was greater. In looking over the past years, I find that this makes eight hundred dollars I have sent you from this parish. I trust it has helped a little the great work your Society is doing."

Another faithful friend, bringing a valuable package as the result of her annual collections, said : "This has cost me many steps. During these years I have collected two thousand dollars."

Hints for the Bands.

SCISSORS, TOWELS.—"I wish next year you would add to your gifts, towels and small pairs of good scissors. One or two pairs came out this year, and the girls who received them were so delighted that I would like to give all the older girls a pair for their own."—MISS GARDNER, Calcutta.

KOORTAS.—"I hear that some American friends find the koortas very difficult to make, but if they will measure the centre piece and tear a strip, first double the length of the koorta, and then add on the gores, it seems to me they will find it more simple. The native tailors here make short work of it, even tearing off the gores and folding them over, cutting them only on the bias. This last year the koortas sent from America were a great success."—MISS WARD, Cawnpore.

MISSION BAND DEPARTMENT.

Pen Pictures, or Child-Life in India.

BY OUR MISSIONARIES.

“**T**O-DAY, as I was passing along the street, I saw a group of children walking and singing at the top of their voices. When they saw me they raised a shout and came up to the gari saying, ‘Why, it is our Miss Sahib.’ When I could get them quiet, I asked what they were doing at some distance from their homes, when the foremost girl lifted an open basket from her head and showed me a small toy palanquin, in which was a doll, and they said they had been marrying their doll, and were now taking her home! They were having a good time and as they said their mothers knew about it, I had not the heart to scold them. It is pleasant to see happy children in this land where so many little girls are sad.”

“One day the mother of a little girl in my school, fearing she would be late if she prayed before her meals as she always does, said to her, ‘You need not pray this morning as there is no time.’ The little girl replied, ‘If I do not pray to God, I cannot go to heaven, and if I tell my teacher an untruth and say I have prayed when I have not done so, God will be angry and will not take me to live with Him when I die.’ Her mother says, too, that she does not forget to pray every morning, and that she is always repeating the ‘Old, old story,’ while in the house. The child is only seven. God grant that as she grows, she may grow in the knowledge and love of Christ.”

“We recently went to the Hindu wedding of one of

our own school girls. The bridegroom was robed and disrobed several times during the ceremony. The little bride was dressed in a yellow saree, and was made to sit on a piece of board and carried seven times round the bridegroom who was standing ; then they were made to look at each other ; after this they sat down opposite one another and their hands were joined. The grandfather, who gave the bride away, repeated some invocations after the family priest. Some parts of the ceremony were to us ridiculous, and we could not help smiling. The bridegroom had on a cap like a foolscap, only it was made of silver tinsel. He did not enjoy wearing it, but each time he took it off it was put on again."

Cheating the Gods!

BY G. R. WARD.

YESTERDAY, while I was in one of our zenanas, I met a dear little school girl who was dressed in poor old clothes, so that she looked very forlorn, while her mother was unusually well clothed. As I knew the child was the light of the mother's eyes, I expressed some surprise, when the mother told me she had had several children and all had died, and when this child came she pretended it was not hers, thinking she was not in favor with the gods and they would take the child away if they knew it belonged to her, and to blind their eyes, she would not put good clothes on the child. She said, "You ask Paeboli, to whom she belongs." I did, and she put her little hands in mine, looking up in a cunning, knowing way, and said, "To you;" then I said, "If you are mine I must take you home with me and dress you neatly." She said, "Yes, I will go;" for she wishes to be dressed well; but the mother smiled, and while she did not say no, I knew

she would not part with her for anything; and no wonder, for she is a dear, bright little tot. She read to me from the second reader although she cannot be far from six years of age, and the number of Bible verses stored up in the little brain would surprise you. The mother, like many others, assents to what we say of Christ, but I fear she has not given herself to Him, to be truly His.

Musical Aspirations.

BY M. MCINTOSH.

ONE of my pupils has a desire to learn music, she has succeeded in buying an instrument and is really anxious to play sacred music. She sings many hymns nicely; reads and writes English fairly. I wish you could have seen her taking her first music lesson, her bare feet on the pedals of the Harmonium and her bare arms showing to the elbows. She looked so comical I could not help smiling. I remember once a woman saying, "The English have done a great deal for this country, they can do everything better than we can, but they can never excel us in music, never!"

A Sad Visit.

BY S. EASTON.

IN a large, handsome city like Calcutta, where there is so much of gayety and thoughtlessness, one not wishing to know might easily be ignorant of the gross darkness and idolatry of the people among whom he lives.

A few days ago visiting a heathen temple to the goddess Kali gave me a deeper insight into the horrors of idolatry than I had had before. One can understand something of the feelings of a people that would prompt them to worship the beautiful in its many forms, but when it comes to man, created in the image of God, worshiping

what is fearful and revolting to every sense, it is indeed incomprehensible. Kali, one of the many forms of Durga, and held in high reverence among the people, is represented as a black woman, with four arms and profusely decorated with gold.

To reach the temple we were led through a narrow, dirty alley, which opened on a large court surrounded by shrines to different deities, and the houses of the priests. On one side of the court were arrangements for killing the numerous goats and bullocks daily sacrificed and afterwards offered for sale. We were not allowed to go very near their gods, not wishing to pay the amount of money the priest intimated would be necessary to overcome their religious scruples. One of the priests who showed us about said that he had been brought up in a Mission School and read our Bible. He looked condemned and had nothing to say when we asked him if he realized how much he must answer for some day, in sinning himself and causing others to sin against such great light, for he had no more faith than ourselves, in the wood and stone he bowed down to, the only real object of his worship was the rupees his service brings.

Surely the heart of every Christian must be stirred in him when he sees how large a part of the globe is still given up to idolatry. One of the saddest features of it all, and I know it would make your heart ache, was the number of children about, some such beautiful ones, brought by parents for their first practical lessons in this vile system of religion. When we returned to the Orphanage I think it was with the realization of the grandeur of a work which saves so many of God's little ones from the influences of heathendom, supporting and caring for them when they hear daily of the only true God and Jesus Christ who loved them and gave himself for them.

My Boy Friends.

BY MISS LESLIE, CALCUTTA.

PERHAPS you know that we missionaries receive a supply of papers and short tracts in three native dialects to distribute freely as we go in the City of Calcutta to visit our shools and zenanas. Whether these printed pages are always prized we do not know, it is not for us to say. They certainly carry the words of truth into many places we ourselves can never go. There are some of the boys we meet who, seeing us on the road, or in our gari, always salute us thus in the native tongue: "Good morning, madame; have you a paper?" Some of the boys keep all their papers and say they are to be made into a book. Perhaps other boys destroy these gifts, but as most of them belong to families where we visit, I think they do prize what we give. The other day a boy showed me his collection of tracts. I asked if he liked to read them; he said he did. He seems a nice lad and I remember when I first taught his eldest sister, who is now married, he used to come and sit by me when I gave the Bible lesson, and take part in it, as it were.

BUSINESS DEPARTMENT.

NEW LIFE MEMBERS.

- Mrs. Fanny T. Day, by Anna Hull Band, Catskill, N. Y.
 Mrs. Jessie Chilson, by " "
 Mr. and Mrs. Peter Neefus, by Strong Memorial Band, Flatbush, L. I.
 Miss Helen Randall, by Band of Helpers, New Brunswick, N. J.
 Miss Grace Runyon, by " "
 Mrs. Wm. T. Sabine, by a friend, N. Y.
 Mrs. John B. Calvert, by Mizpah Band, N. Y.
 Miss Bertha Browning, by Excelsior Band, Cranford, N. J.
 Miss Susie B. Wagner, by " "
 Miss Anna E. Herron, by " "
 Miss Lulu H. Crane, by " "
 Mrs. A. C. Reed, North Granville, N. Y.
 Mrs. S. H. Pomroy, Pittsfield Mass, by Mrs. H. W. King, Chicago.
 Mrs. E. B. England, by Woman's Missionary Society, Emmanuel R. E. C.,
 Newark, N. J.
 Mrs. P. H. Ballantine, by Woman's Missionary Society, Emmanuel
 R. E. C., Newark, N. J.

NEW MISSION BAND.

The Pearl Gatherers of the South Street Presbyterian Church, Morris-
 town, N. J. Miss Phebe Thatcher, Treasurer.

Omitted from Annual Report.—Woman's Foreign Missionary Society of
 Christ R. E. Church, Peoria, Ill., Miss Julia F. Cockle, Treasurer.

NEW LEAFLET.

No. 87—Saved. Sketch of Lizzie Smith, per dozen.....\$0 30

DONATIONS.

We gratefully acknowledge the following gifts for our Mission Stations:
India, Calcutta, Orphanage.—From the Young Ladies' Missionary Society
 of the Second Presbyterian Church, Newark, two valuable boxes, contain-
 ing jarmars, work-bags, underwear, dresses, material, dolls, baskets, etc.

Miss Corwith, Bridgehampton, work-basket, etc.

Miss Tompkins, Middletown, Ct., package of cards.

For the Christmas sale.—Mrs. Le Conte, Washington, D. C., 23 dolls
 for Calcutta, 11 koortas and fancy articles for Allahabad and Cawnpore.

Miss Varick, New York. little sacks, dolls' hats, and spectacle cases.

Mrs. Colby, New York, 2 illuminated texts.

Mrs. Whiton, Brooklyn, patch-work and cards.

Mrs. J. L. Buskett, Rollo, Mo., package papers.

Mrs. E. B. Monroe, Southport, Ct., 14 jarmars and basted patch-work
 for Calcutta, 10 pairs wristlets for Japan, and 15 yards calico.

Miss M. L. Monroe, Southport, 15 yards calico, 12 cakes soap, 3 dozen pencils.

Bridgewater Zenana Band, Mass., box for Miss Gardner, containing 3 dozen dolls and cards; also box for Miss Ward, 3 dozen koortas, patch-work and cards.

Mrs. S. E. Warner, Brooklyn, 4 books.

Miss Perry, Southport, Ct., 2 basted quilts, handkerchiefs, wristlets, 12 combs, towels, dolls, etc.

Our faithful friends of the Helping Hands Band, Washington Heights, N. Y., have not forgotten us, but send a valuable package containing 11 dresses, 26 koortas, material and patch-work; also an album quilt for Mrs. Viele.

Ladies of Grace, St. John and First Baptist Churches, Providence, R. I., 26 dolls, toys, dress, material, etc.

Mrs. and Miss Morris, Philadelphia, 1 dozen dolls.

Mrs. L. P. Hickok, Amherst, Mass., scrap-books and work-bags.

Calcutta.—For Miss Hook, from Mrs. T. D. Greene, Norwich, Conn., 15 dolls, etc.

Mrs. L. P. Hickok, Amherst, Mass., 2 scrap-books.

New London, Conn., for Miss Hamilton, 8 jarmars and 2 dolls.

Mrs. Norris, Princeton, N. J., 14 dolls, 12 jarmars, scrap-books, etc.

Light Bearers' Band, Brooklyn, 6 dresses, 22 jarmars, 41 dolls, comforter, cushions, patch-work. Happy Hour Club, auxiliary to the same band, 1 dozen towels, 13 wonder balls, bag, 8 scrap-books, 5 mottoes, picture-cards. Boys' class in Sunday-school, 1 scrap-book.

Cawnpore.—Mizpah Band, for Miss Ward, picture-cards, scrap-book, patch-work, etc.; also 15 dolls, 50 koortas, 2 quilts, 92 cards.

W. F. M. S., Emmanuel R. E. C., Newark, N. J., 28 children's aprons, 7 dress patterns, table-cloth, 1 dozen napkins, 1 dozen towels, 40 cakes soap, 1 web muslin, 100 koortas, etc.

Zenana Band of Second R. E. C., Philadelphia, 4 dozen handkerchiefs, 2 dozen towels, 16 Gospels, cards, books, slates, koortas, 34 yards calico, 26 dolls, etc.

Zenana Band R. E. C. of Our Redeemer, for Miss Eberle, 45 koortas, 95 bags, 115 cards, 25 picture-books, 17 scrap-books, 95 needle-cases, 12 slates, 2 quilts, needles, etc.

Miss Morrill's and Miss Lowell's Sunday-school classes, Boston, Mass., a valuable box of dolls, books, etc.

Allahabad.—Camden Auxiliary, 10 dolls, 118 blocks patch-work, book, etc.

Japan.—Mrs. Viele, Anna Hull Memorial Band, Catskill, N. Y., aprons, under-garments, quilt, scrap-books, etc.

China.—Joseph and Ralph Pennell, So. Norwalk, Ct., box of picture-cards.

RECEIPTS of the Woman's Union Missionary Society, from
April 1st to June 1st, 1887.

VERMONT.		
Bellows Falls, Mrs. E. W. Bancroft, donation and LINK,	\$1 00	
MASSACHUSETTS.		
Boston, Boston Branch, Mrs. Henry Johnson, Treas. (See items below),	\$2,345 50	
RHODE ISLAND.		
Newport, Mrs. J. I. Bailey, annual subscription,	\$100 00	
Providence, Through Mrs. Timothy R. Green, Mrs. Lucius Lyon, 10; Mrs. E. A. Hall, 1,	11 00	
	\$111 00	
CONNECTICUT.		
Southport, Miss A. E. Perry, for freight on box,	\$1 00	
NEW YORK.		
Albany, Albany Branch, Mrs. Fred. Townsend, Treas. (See items below),	\$284 20	
Brooklyn, Zenana Band of Central Congregational Church, Miss Caroline F. Perkins, Treas., for support of Miss Willis, at Allahabad, 240; for Hiko Hosoma, in Japan, 60; for school in Cawnpore, 50,	350 00	
Pioneer Band, per Miss Mabel Patterson, for Miss Caddy's work in Calcutta, 20; for herself, 5,	25 00	
Miss M. Messenger's collection, C. M., in memoriam, 15; Miss M. Messenger, 5; Mrs. H. T. Cox, 5; Mrs. Peet, 5; Miss R. L. Peet, 5; A. D. Mathews, 5; Mrs. A. C. Keeny, 5; Mrs. C. A. Waterbury, 5; Mrs. Wm. Gilfillan, 5; Mrs. S. B. Durvee, 5; Mrs. A. A. Low, 5; Mrs. A. A. Brown, 5; Mrs. H. P. Morgan, 3; Mrs. Wm. Wallace, 3; Mrs. W. Cornell, 2; Mrs. Corlies, 2; Miss E. M. Ives, 2; "First Leaves of Spring," (from an Infant Mission Band), 2; LINK, .50,	84 50	
Mrs. W. L. Wellington, Executor, from legacy of Mrs. Mary Whiton Webster,	1,000 00	
Mrs. G. C. White, Jr.,	25 00	
Plymouth Missionary Society, Miss E. C. Stoughton, Treas., towards a bed in Margaret Williamson Hospital, Shanghai, as memorial of Mrs. Ruthy B. Hutchinson,	\$100 00	
A friend,	5 00	
Per Miss E. W. Beers, Mrs. N. T. Beers, 5; Miss E. W. Beers, 10; a friend, 5,	20 00	
Clifton, S. I., Mrs. Erastus C. Bridgman, annual subscription, 15; LINK, .50,	15 50	
Corona, L. I., Page Memorial Band, Miss Julia Burroughs, Treas., for Miss Gardner's school, Calcutta,	20 00	
Dobb's Ferry, Mrs. J. J. McComb, for Mary McDowell scholarship in Calcutta,	50 00	
North Granville, Mrs. A. C. Reed, annual subscription for 1886 and 1887, and for Life Memb.,	50 00	
Le Roy, Mrs. A. H. Manwaring, an Easter offering,	10 00	
New York, Miss Ellen Collins, for work among heathen women, also 5 forwarded for Alaska,	15 00	
Mrs. D. J. Ely, for Bible Reader in Japan, under Mrs. Pierson,	60 00	
Invalids' Auxiliary, per Mrs. W. S. Mikels, for training nurse in Shanghai, Miss M. H. Vanderveer, 6; D. A., .25; Miss M. S. Brown, 10; Miss S. T. Anderson, .15; Mrs. Helen E. Brown, 2,	18 40	
Per Mrs. Mikels, Mrs. J. Hart, 1; Miss L. Fenton, 1,	2 00	
Mrs. Alfred Van Santvoord, in memoriam, for support of Bible Reader in Shanghai,	100 00	
Miss H. B. Judd,	5 00	
Collected by Mrs. W. G. Lyon, Mrs. James Brown, 10; Mrs. Chas. S. Spencer, subscription, and LINK, 1,	11 00	
American Tract Society, per Rev. Dr. John M. Stevenson, Sec., for diffusion of Christian literature, through the school and hospital in Shanghai,	100 00	
Mrs. J. D. Mairs and family, for support of four schools in Cawnpore,	240 00	
Mrs. D. S. Taber, membership fee, 1; LINK, .50,	1 50	
Mrs. S. O. Vander Poel, for Angels Band,	20 00	
Mrs. Z. S. Ely, annual subscription,	50 00	

Poor mothers of "Olivet Helping Hand," for women of India, 7; Mrs. Morris K. Jesup, 10,	\$17 00	Jersey City, Mizpah Mission Band of Summit Avenue Baptist Church, Miss Eva Bridg-art, Treas., per Mrs. D. C. Hughes, and "in gratitude to her,"	\$10 00
A friend, for Life Membership of Mrs. Wm. T. SABINE,	50 00	Montclair, per Mrs. Benjamin Carter, in aid of Miss Ward's work, Mrs. L. J. Hutchinson, 10; Mrs. Edward Sweet, 5; Mrs. Benj. Carter, 15,	30 00
Mrs. Wm. E. Mathews, for higher education of child under Miss Gardner, Virginia Courtayne Mathews,	50 00	Morristown, Pearl Gatherers of South Street Presbyterian Sunday-school, Miss Phebe Thatcher, Treas., for child in Calcutta Orphanage, 30; LINK, 2,	32 00
Mispah Band, per Mrs. Mornay Williams, to complete Life Membership of Mrs. JOHN B. CALVERT,	43 00	Proudfit Band, Miss A. E. Vernon, Sec., for support of Alma E. Vernon, Calcutta,	30 00
A lady of Madison Square Presbyterian Church,	5 00	Newark, Newark Auxiliary, Mrs. Dr. E. D. G. Smith, Treas., Snow Bird Mission Band, by Miss S. Wallace, proceeds of Fair, for support of Margaret, in Calcutta, and Shin Sudzuki in Yokohama,	100 00
Mrs. Rev. R. G. Wilder, per Miss Dean, for Bible Reader in India,	3 00	Zenana Mission Band of Woodside, proceeds of Fair and Reception, by Mrs. C.C.Hine, for salary of Miss Phukan, Calcutta,	275 00
Mrs. T. D. Bradford, membership of Marion G. and Clara R. Bradford,	2 00	Mrs. Dr. Oehmé, for Mary Justice, and Harriet McCullough, Japan,	80 00
Mrs. Daniel Haines, annual subscription, 20; for McAll Mission, 25,	45 00	Princeton, Princeton Auxiliary, per Mrs. A. Guyot, from Mrs. E. Stanislaus Jones, Cecilton, Md., for training nurse in Shanghai,	50 00
Mrs. W. N. Blakeman, in memoriam,	20 00	"A friend to Missions," for expenses of Dr. Reifsnnyder's vacation, 100; "S. S." for vacation expenses of Dr. Reifsnnyder and Miss McKechnie, 200,	300 00
"F," self-denial money,	1 50	Roselle, Earnest Workers, per Mrs. D. W. Berdan, for Alice in Calcutta Orphanage,	20 00
Poughkeepsie Auxillary, Mrs. G. W. Candee, Treas., from Second Reformed Church, 3; and Crosby Band of Sunday-school of Second Reformed Church, 25; both towards Miss Crosby's support; from Crosby Band, for education of Japanese girl, Nannie Van Vliet, 75,	103 00	South Orange, through Foreign Mission Committee of Ref. Epis. Church, Rev. A. M. Morrison, Sec., for mission work in Cawnpore, Aftermath Mission Band, Philadelphia, Pa. \$15 00	
Syracuse, Hudson Mission Band, per Mrs. Wm. T. Plant, for Tsuné, in Yokohama, 60; LINKS, 10,	70 00	Sunday-school of Christ R. E. Church, Barrie, Ontario, Canada, Rev. W. H. Barnes, Pastor, 24 09	
Tarrytown, Young ladies of Miss Bulkley's school, per Miss H. L. Bulkley, to complete support of child in Calcutta, 15; LINK, 50,	15 50	Sunday-school and members of Bishop Cummins' Memorial Church, Baltimore, Md.,	28 12
Washington Heights, Helping Hands, per Mrs. Wm. Foster, Jr., for girl in Japan,	60 00	Eight Mission Bands of Holy Trinity Ref. Epis. Church, Philadelphia, Rev. F. E. Dager, Pas-	
	<hr/>		
	\$3,147 10		
NEW JERSEY.			
Allentown, C. L. Beatty Mission Band, per Mrs. Emily C. Holmes, for Zenana work in India, 18; LINK, 2,	\$20 00		
Cranford, Excelsor Band, Miss M. Scheidler, Treas., for Life Membership of SUSIE B. WAGNER, ANNIE E. HERRON, and LULU H. CRANE, of which 66 are proceeds of fair, 75; also from Mrs. Sackett, for Life Membership of BERTHA BROWNING, 25,	100 00		
Hearts Content, for passage of Medical Missionaries,	25 00		

tor, per Mrs. Fred. F. Christine, Treas., viz.,	
Christian Workers Band,	\$30 00
Hoffman Bible Class,	26 50
Mathew H. Crawford Memorial Band,	25 50
Thomas H. Powers Memorial Band,	20 00
Bishop Cummins Memorial Band,	20 00
Mrs. Bishop Nicholson Band,	20 00
Charles Emory Band,	14 50
Busy Bee Band,	10 00
First R. E. Church, N. Y. City, Rev. W. T. Sabine, Pastor, Mary E. Hays Memorial Band (see list below),	500 00
Woman's Miss. Soc. of Christ Ref. Ep. Church, Peoria, Ill., Rev. J. W. Fairley, Rector, per Miss Julia F. Cockle, Sec.,	50 00
Woman's Miss. Soc. of Emmanuel Ref. Epis. Church, Newark, N. J., Rev. E. B. England, Rector, per Mrs. F. S. Harrison, Treas.,	84 00
Zenana Band of First Ref. Epis. Church, Boston, Mass., Rev. Jas. M. Gray, Rector, per Chas. H. Adams, Treas.,	25 00
Cawnpore Mission Band of Christ Ref. Epis. Church, Chicago, Ill., Bishop Chas. E. Cheney, Rector, per Mrs. John Benham, Pres't,	150 00

Total from South Orange,	\$1,042 71
Trenton, Miss Mary H. Fisk, for Mamie Fisk, in Japan,	6 00
	<u>\$2,120 71</u>

PENNSYLVANIA.

Philadelphia, Phila. Branch, Miss C. Remington, Treas., balance due for Report and LINKS for January, March and May,	\$44 42
For support of child in Mrs. Downie's school, at Nellore, India, for 3 years,	90 00
For Kaddo, in Calcutta, for 1886 and 1887,	60 00
For Cawnpore,	36 25
For Margaret Bucknell, in Calcutta,	3 20
	<u>\$559 87</u>

Mrs. S. C. Savage, for Orphanage in Calcutta, 25; for passage of Missionaries, 125,	\$150 00
	<u>\$709 87</u>

DELAWARE.

New Castle, New Castle Aux., Mrs. S. W. Spotswood, Treas., for support of Bible Reader in Calcutta, 75, and for gift to her, 5; from Mrs. Kennedy, 5; Mr. Ferris, 1; Miss A. R. Spotswood, 2; Miss Nivin, 3; Mrs. Stewart, 1; Mrs. Nisbet, 2; Mrs. Gray, 5; Miss Scofield, 5; Miss Spotswood, 1; Miss V. Spotswood, 1; Mrs. Smith, 10; Mrs. Tetlow, 1; Mrs. R. G. Cooper, 1; Miss M. W. Janvier, 2; Miss Johns, 1; Mrs. Turner, 1; Mrs. Van Vrankin, 1; LINK, .50; Mrs. Spotswood, 37. Also for LINKS, Mrs. M. C. Smith, 1.50; Miss Scofield, .50; Mrs. Spotswood, .50; Mrs. Kennedy, .50; Mrs. Gray, 1.50; Miss Stockton, .50,	\$85 50
Miss N. J. Stockton,	1 00
"One who is a warm lover of children," for the little children in Mrs. Viele's cottage, per Mrs. S. W. Spotswood,	5 00
Wilmington, Christ Church, "Christiana Hundred" Easter offering, per Rev. D. D. Smith,	50 00
Infant Sunday-school of Hanover Presbyterian Church, per Miss Anna B. Porter,	29 12
	<u>\$170 62</u>

MARYLAND.

Baltimore, Baltimore Branch, Mrs. A. M. Carter, Treasurer, "Jennie Norris" Band, per Miss Rogers, 10; Mrs. Robert G. Rieman, 30; both to complete support of Tamané Koto, in Japan,	\$40 00
Glyndon, annual contribution for sending the Gospel to the heathen, from Charles Worthington, 5; from "Dr. Charity," half-yearly contribution for the Society, 6.12. Also half-yearly contribution toward support of a Chinese baby,	3.50,
	14 62
Redland, Mrs. W. M. Talbott, LINK, .50. Also Mr. John T. DeSellum Gaithersburg, for Zenana work, 1.50,	2 00
	<u>\$56 62</u>

DISTRICT OF COLUMBIA.

Washington, Mrs. H. Goodrich, donation and LINK, . . .	\$1 00
Mrs. J. V. A. Shields, . . .	1 00
Miss Mary Auld, donation and LINK, . . .	1 00
A friend, Ref. Epis. Church, . .	20 00
	<hr/>
	\$23 00

OHIO.

Cincinnati, Cincinnati Branch, Mrs. M. M. White, Treas., self-denial money, for Miss Gardner to appropriate, . . .	\$19 00
Columbus, Miss Fanny P. Bates, for Zenana work, 15; for Mc- All Mission, 5, . . .	10 00
	<hr/>
	\$29 00

KENTUCKY.

Franklin, Dorinda Band, per Mrs. D. A. Duncan, for Iwaza- ki O'Kin san, Bible Reader in Japan, . . .	\$10 00
---	---------

ILLINOIS.

Chicago, Chicago Branch, Mrs. O. F. Avery, Sec. and Treas. (see items below), . . .	\$82 20
---	---------

MINNESOTA.

St. Paul, Dr. and Mrs. C. H. Boardman, for support of Julia in Calcutta, . . .	\$30 00
--	---------

COLORADO.

Colorado Springs, Mrs. Winthrop S. Gilman, . . .	\$30 00
---	---------

MISSOURI.

St. Louis, St. Louis Aux., Mrs. S. W. Barber, Sec. and Treas., collections for Shukie, Bible Reader in Calcutta, by Mrs. S. W. Barber, 25; Miss Edwards, for LINK, .50; Mrs. Dr. Bates, for LINK, .50; Mrs. S. W. Bar- ber, for scholarship in Miss Gardner's new school, 25; Mrs. J. L. Buskett, for Mary Lawrence, Calcutta, 2; Mrs. S. W. Barber, three copies LINK, 1.50; drayage on boxes, 1; Miss Geisinger, Dehra Dun, India, for LINK, .50,	\$56 00
Mrs. Susan Lough, for pas- sage of "Katie" from Japan to America, for education,	200 00
	<hr/>
	\$256 00

CALIFORNIA.

Mills Seminary, "Tolman" Band of Mills Seminary, per Miss C. K. Goulding, for Margart Williamson Hospital, Shang- hai, additional, . . .	\$10 00
--	---------

Sales of Publications :

Subscriptions to MISSIONARY LINK, Miss M. Maury, 5; Miss Whitney, 4; smaller sub- scriptions, 14.35, . . .	\$23 35
Sale of Leaflets, . . .	2 98
Sales of Kardoo, . . .	90
Sales of An. Reports, etc., . . .	41
	<hr/>
	\$27 64

Total Receipts from April 1st to
June 1st, 1887, . . . \$9,161 26

Mrs. J. E. JOHNSON,
Asst. Treas.

Received towards purchase of Statue of "Agnus Dei," and for
Medical Mission Work.

Mrs. John Erving, 12.50; Mrs. H.
S. Wood, 5; Miss S. D. Dore-
mus, 10; Mrs. Williams, 5;
Mrs. E. S. Ely, 25; Mrs. Z. S.
Ely, 10; Mrs. H. Johnson, 10;

Mrs. J. E. Johnson, 5; Miss S.
Wallace, 5; Mrs. Geo. Stan-
nard, 2.50; Mrs. Reynolds, 1;
Mrs. Van Santvoord, . . . \$6 00

\$97 00

RECEIPTS of Boston Branch.

From "Bridgewater" Zenana Band, quarterly payment for Bridgewater School, at Cawnpore,	\$15 00	Miss Lowell,	\$20 00
Mrs. Benjamin Vaughan's annual subscription,	10 00	Mrs. Black,	20 00
Emmanuel Church, through Mrs. Geo. C. Lowell,	242 00	Misses Merrill,	20 00
Mrs. J. D. Bryant, two LINK subscriptions,	1 00	Mrs. C. W. Dexter,	20 00
Miss E. B. Barrett's collection in St. Paul's Church: Mrs. J. Sullivan Warren, 10; Miss A. C. Everett, 5; Miss Helen Gordon, 5; Mrs. Geo. W. Gordon, 3; Mrs. Henry A. Rice, 5; Mrs. Arthur Cheney, South Manchester, Conn., 5; Mrs. Peter Harvey, Parker House, 5; Mrs. Kimball Gibson, 2; Mrs. Calvin Page, 1; Miss S. Wheelwright, 5,	46 00	" F. L. Higginson,	20 00
Trinity Church, Easter offering for school under Miss Ward, at Cawnpore, 75; Miss Lowell's Sunday-school class for the same, 10; Miss Morrill's Sunday-school class for the same, 10,	95 00	" Chas. Fry,	10 00
Trinity Church, for Miss Gardner's work at the Orphanage,	20 00	" Burnham,	10 00
Proceeds of Fair by Sunday-school class of Miss Gertrude B. Sutor, for Miss Gardner's use in day-schools for the children of India, including 25 from flower table, by Miss R. Prescott,	300 00	" J. N. Fiske,	10 00
Mrs. Wm. Appleton, for support of Miss Harris at Cawnpore,	400 00	" Cochrane,	10 00
A friend to endow the "Drusilla Dorcas" Memorial Bed in Margaret Williamson Hospital, Shanghai,	500 00	" C. Codman,	10 00
Through Mrs. Edward Crosby, from L. A. W.,	7 00	" Sears,	10 00
Emmanuel Church (Mrs. Clark) Miss Morrill, for purchase of table linen for Cawnpore,	5 00	Miss Cunningham,	10 00
Mrs. Elbridge Torrey, Dorchester, for LINKS,	1 00	" E. L. Fiske,	10 00
Miss Abby W. Turner, Randolph, Mass., "Knowles Memorial," toward support of Bible Reader in India,	5 00	Mrs. J. G. Cushing,	10 00
Trinity Church, for support of Miss Gardner in Calcutta, 600; and for the Orphanage, 63; viz.:		Miss Hooker,	10 00
Mrs. Andrew,	50 00	Mrs. Burr Porter,	10 00
" Thayer,	50 00	" Spaulding,	10 00
" Gray,	25 00	" H. H. Fay,	10 00
" Bumier,	25 00	Miss Borland,	10 00
" R. T. Paine,	25 00	Mrs. C. W. Galloupe,	10 00
" R. M. Cushing,	20 00	" G. H. Shaw,	10 00
		" E. V. R. Thayer, 5,	10 00
		" Tuckerman,	5 00
		" Davenport,	5 00
		" Hammond,	5 00
		" H. W. Hayne,	5 00
		" B. H. Nash,	5 00
		Miss M. E. Winslow,	5 00
		" L. W. Winslow,	5 00
		Mrs. S. Eliot,	5 00
		" George Dana,	5 00
		Miss Browne,	5 00
		" Mary Clarke,	5 00
		A Friend,	5 00
		A Friend,	5 00
		Miss Woods,	5 00
		Mrs. Hitchcock,	5 00
		" B. R. Curtis,	5 00
		" C. J. Whitmore,	5 00
		" Bingham,	5 00
		Miss G. B. Suter,	5 00
		" Dehon,	5 00
		Mrs. Dane,	5 00
		Miss Dodge,	5 00
		" Lovering,	5 00
		" Torrey,	5 00
		Mrs. J. C. S. Greene,	5 00
		Miss J. A. Richards,	5 00
		A Friend,	5 00
		A Friend,	5 00
		Mrs. S. N. Brown,	5 00
		A Friend,	5 00
		Miss Underwood,	2 00
		" Denny,	2 00
		Mrs. Strong,	3 00
		Miss Ellicott,	1 00
		" Allen,	3 00
		Mrs. John Heard,	2 00
		A Friend,	1 00
		A Friend,	1 00
		Mrs. Bunton,	2 00
		Miss Wheelock,	1 00
		" Shattuck,	2 00
		Friend,	1 00
		Mrs. Gibbs,	1 00
		Miss Dow,	1 00

Mrs. W. H. Talbot, . . .	\$3 00
A Friend, . . .	1 00
Mrs. Waldo Adams, . . .	1 00
" E. L. Adams, . . .	1 00
" Lovett, . . .	1 00
" Hudson, . . .	1 00
" Wilson, . . .	1 00
" Wilcox, . . .	2 00
" A. L. Coolidge, . . .	1 00
Miss Bingree, . . .	1 00
" Katherine Porter, . . .	1 00
" Wheelock, . . .	2 00

Miss Woodbridge, . . .	\$3 00
Mrs. Andrew Fiske, . . .	1 00
" Dumaney, . . .	3 00
A Friend, . . .	2 00
Total, . . .	<u>\$663 00</u>

Mrs. C. H. Parker, for Gertrude Parker scholarship and LINK, . . .	<u>30 50</u>
	\$2,345 50

MRS. HENRY JOHNSON,
Treas.

RECEIPTS of Albany Branch.

Mrs. Catharine Smith, for "Katie and Sarah Savage Smith" in the "Home" at Yokohama, . . .	\$25 00
Miss Esther Mayell, as her annual subscription, . . .	2 00
Miss Mayell, for two copies of the LINK, . . .	1 00
The "Augusta and Priscilla Frances Melville" Memorial Band, Gansevoort, N. Y., through Miss C. Bristow, col- lector, . . .	5 00
"In Memory of Susan Ganse- voort, by her husband, Peter Gansevoort," continued, . . .	25 00
The "Temple Grove" Mis- sion Band, Saratoga, N. Y., through Miss Helen W. North, Sec., for the support of "Shika Ino" in the "Home" at Yokohama, . . .	34 20
Mrs. Theodore Smith, through Mrs. J. Townsend Lansing, being the second payment for the salary of teacher in India, . . .	10 00
Friends in Watervliet, through Miss M. A. Vandenburg, for the support of "Ah Tse" in the Bridgman Home, China, . . .	50 00

Mrs. C. P. Stanton, through Mrs. R. Strain, . . .	\$2 00
Annual app'vn from the "Ladies Missionary As- sociation" of the Mad- ison Avenue Reformed Church, viz.: Bible-Reader at Shang- hai, . . .	\$50 00
Bible Reader at Yoko- hama, . . .	40 00
	<u>90 00</u>

Mrs. Stephen Clark, as her annual contribution, . . .	5 00
Miss L. A. Plympton, as her an- nual contribution, . . .	2 00
Miss Phelps, as her annual con- tribution, . . .	2 00
LINK subscriptions, through Miss Phelps, collector, . . .	29 00
Mrs. S. V. Talcott, as her annual contribution, . . .	2 00
	<u>\$284 20</u>

MRS. FREDERICK TOWNSEND,

Treasurer.

THROUGH MARY E. HAYS MEMORIAL BAND, FIRST REF. EPIS. CHURCH, NEW YORK, PER MISS E. A. DEAN, FOR CAWNPORE.

Mrs. R. E. Rainsford, . . .	\$100 00
" Henry Rose, . . .	50 00
Miss E. A. Dean . . .	50 00
" L. Pell . . .	40 00
" L. Dean . . .	36 40
Mr. Jas. L. Morgan, . . .	25 00
Mrs. John Erving, . . .	20 00
" D. I. Reynolds (In Memo- riam), . . .	20 00
Miss Cockroft, . . .	20 00
" E. A. Parker, . . .	10 00
Gen. J. Hendrickson . . .	10 00
Mr. George Lucas, . . .	10 00
Mrs. F. E. Doughty . . .	7 00

Mrs. T. Morton, . . .	\$5 00
" Simpson, . . .	5 00
" W. Sutton, . . .	5 00
Mr. and Mrs. Kellogg, . . .	5 00
Mrs. J. Hendrickson, . . .	5 00
Miss R. Rainsford, . . .	5 00
Mrs. L. Myers, . . .	5 00
Miss K. Rainsford, . . .	5 00
" E. J. Gardner, . . .	4 00
" E. Dunbar, . . .	3 00
Mrs. W. H. Goodwin, . . .	3 00
Miss Mary Adams, . . .	3 09
Mrs. C. K. Parker, . . .	2 00
" R. L. Fielding, . . .	2 00

Mrs. H. A. T. Granbery,	\$2 00	Miss J. Sabine,	\$0 50
Miss F. Sabine,	2 00	Mrs. Noel,	50
Mrs. John Dake,	1 00	Miss E. Hamilton,	50
" Mattison,	1 00	" L. Bragg,	25
" Dazet,	1 00	Mr. A. Ball,	25
" Dr. Whitney,	1 00	Miss A. Bruer,	25
Mr. R. L. Anderton,	1 00	" N. Erving,	25
Mrs. A. A. Davis,	1 00	" J. Hamilton,	25
Miss H. Bement,	1 00	Mr. G. W. Collins,	25
Mrs. Hurd,	1 00	" W. R. Collins,	25
" Killmer,	1 00	" G. Dazet,	25
Miss H. A. Granbery,	1 00	" W. J. Johnston,	25
Mrs. Bunting,	1 00	" R. Rudolph,	25
Miss R. Roe,	50	Miss C. A. Kelly,	30
Mrs. G. W. Newton	50	" E. Sabine,	25
" R. H. Pettigrew,	50	Mrs. Sproatt,	25
Miss L. Campbell,	50	H. Schluter,	25
" L. Dean,	50	Miss A. Tonzalin,	25
" I. Heyliger,	50	" C. Tonzalin,	25
Mr. Jas Patton,	50	Charles Young,	25
Mrs. Reynolds,	50	Sam. Young,	25
Miss Whiting,	50	Donations,	4 41
Mrs. Doty,	50	130 ten-cent subs.,	13 05
Mr. Jas. Johnson,	50		
Mrs. Jas. Johnson,	50		\$500 00

RECEIPTS of Chicago Branch.

Mrs. Breakey, for China,	\$5 00	Mrs. L. Cartis,	\$1 50
Mrs. M. G. Reynolds, including		Mrs. Perry,	1 00
LINK for two years,	7 00	Mrs. Robertson,	50
Mrs. F. Crumbaugh, for China,	10 00	Sale of Annual Reports,	1 20
Mrs. Harmon,	5 00		\$82 20
Mrs. Henry W. King, for Life			
Membership of her daughter,			
Mrs. S. H. POMEROY, Pittsfield,			
Mass.,	50 00		
Mrs. L. H. Davis,	1 00		

MRS. O. F. AVERY,
Sec. and Treas.

RECEIPTS of Philadelphia Branch, from April 1st, to June 1st, 1887.

Through Germantown Auxiliary,		Through Mrs. W. R. Carroll:	
per Miss M. Holloway:		Virginia Hoffman Band of Zion	
Mrs. W. B. Whitney,	\$15 00	P. E. Church,	\$25 00
Miss H. C. Whitney,	5 00	Through Mrs. J. F. Page:	
" M. D. Whitney,	5 00	Mrs. Washington Butcher,	5 00
Mrs. M. P. Clewell,	5 00	Through Mrs. D. Haddock, Jr.:	
First Presbyterian Church,		Miss M. A. White, "in mem-	
through Miss A. Johnson,	24 00	" oriam,"	3 00
	\$54 00	Through Mrs. R. C. Matlack:	
		Miss E. A. Esterbrook, LINK,	1 00
Through Mrs. J. E. Graeff:		Through Mrs. Z. L. Howell	
Mrs. J. E. Graeff,	\$10 00	John A. Howell Memorial	
" T. L. Jewett,	10 00	Band:	
" E. R. Beadle,	5 00	Mrs. John A. Howell,	1 00
Miss Burkhardt,	2 00	Miss Emma Howell,	1 00
Misses Smith,	2 00	Mrs. B. F. Harper,	1 00
	\$29 00	Mr. Zophar C. Howell,	1 00
		Mrs. F. C. Howell,	1 00
		Mr. Zophar L. Howell,	1 00

Mrs. Zophar L. Howell, . . .	\$1 00	Mrs. W. A. Stephens, . . .	\$3 00
Miss Rebecca L. Howell, . . .	1 00	Miss C. A. Boggs, . . .	2 00
Mrs. E. B. Whiteman, . . .	1 00	Mr. John Garitee, . . .	2 00
Mr. Wm. Howell, . . .	1 00	A Friend, . . .	1 50
Mrs. Wm. Howell, . . .	1 00	Miss C. E. Cheezum, . . .	1 00
Miss Belle Howell, . . .	1 00	Mrs. W. R. D. Blackwood, . . .	1 00
Mrs. G. D. McCreary, . . .	1 00	“ T. J. Richards, . . .	1 00
“ Ross Hanson, . . .	1 00	Miss A. Nicholson, . . .	1 00
Mr. J. W. Patterson, . . .	1 00	“ K. S. Nicholson, . . .	1 00
Mrs. J. W. Patterson, . . .	1 00	“ M. P. Nicholson . . .	1 00
“ Wm. Campbell, . . .	1 00	Mrs. C. Stokes, . . .	1 00
“ Wm. House, . . .	1 00	“ J. Macauley, . . .	1 00
“ R. J. Sharpe, . . .	1 00	“ G. Ettinger, . . .	1 00
“ P. M. Elsasser, . . .	1 00	Mr. W. C. Crowell, . . .	1 00
	<hr/>	Mrs. W. C. Crowell, . . .	1 00
	\$20 00	Miss M. C. Macauley, . . .	1 00
Through Treasurer :		“ M. E. Crowell, . . .	1 00
From Mrs. M. M. North, from		Mrs. C. R. Smith, . . .	1 00
sale of stamps left by Miss		Mr. A. Rankin, . . .	1 00
Gardner, . . .	\$0 50	Miss A. Dougherty, . . .	1 00
From Trustees of John Bohlen		Mr. W. Underdown, . . .	1 00
Trust Fund, Church of the		Mrs. Underdown, . . .	1 00
Holy Trinity, Philadelphia, . . .	4 00 00	Miss S. Cooper, . . .	1 00
		Mrs. D. Blair, . . .	1 00
Through Mrs. S. F. Ashton, Treas.		Mr. C. H. Wevill, . . .	1 00
Zenana Band of the Second R.		Mrs. C. H. Wevill, . . .	1 00
E. Church, for Cawnpore :			<hr/>
Miss H. S. Benson, . . .	\$50 00	Through Miss A. M. Kennard :	\$322 25
Mr. W. H. Allen, . . .	25 00	From Mission Band of Mt. Ver-	
Mrs. Bowie, . . .	25 00	non Seminary, for the sup-	
“ C. T. Emory, . . .	10 00	port of a child in Mrs.	
Mr. E. C. Biddle, . . .	10 00	Downie's school at Nellore,	
Miss S. K. Davidson, . . .	10 00	Hindustan, for three years, . . .	\$90 00
Mr. J. K. Wheeler, . . .	10 00	Through Mrs. I. S. Williams ;	
Dr. E. R. Pettit, . . .	10 00	Mrs. H. E. Getz and LINK, . . .	\$1 50
Mrs. W. H. Allen, . . .	5 00	Miss Pearsall, . . .	2 00
“ F. Bacon, . . .	5 00	“ M. Pearsall, . . .	1 00
Miss E. C. Winn, . . .	5 00	“ L. Troutman, . . .	5 00
Mrs. S. Richards, . . .	5 00	“ M. Troutman, . . .	8 00
Cash, . . .	5 00	Mrs. G. M. Troutman, . . .	2 00
Mrs. W. E. Rex, . . .	5 00	“ Wharton Smith, . . .	2 00
“ L. P. Ashhurst, . . .	5 00	Miss Bessie Wharton Smith, . . .	2 00
Dr. S. Ashhurst, . . .	5 00		<hr/>
A Friend to Foreign Work, . . .	5 00		\$23 50
Mrs. J. Janeway, . . .	5 00	Through Mrs. M. Adams :	
“ S. F. Ashton, . . .	5 00	Mrs. L. C. Shober, . . .	\$5 00
Mr. S. F. Ashton, . . .	5 00	“ E. Y. Townsend, . . .	5 00
Mrs. B. Thompson, . . .	5 00	“ Dunton, . . .	3 00
“ S. Simes . . .	5 00	“ M. Adams, . . .	3 00
“ John Sterling, . . .	5 00		<hr/>
Miss McCorkle, . . .	5 00		\$16 00
Mr. Alex. Thompson, . . .	5 00	Through Miss M. J. Boardman :	
Mrs. Alex. Thompson, . . .	5 00	Harriet Hollond Band, for Ka-	
Miss Mary King, . . .	5 00	doo at the Calcutta Orphan-	
Mrs. E. R. Pettit, . . .	5 00	age, for 1886 and 1887, . . .	\$55 00
Miss M. J. Arnett, . . .	5 00	Through Mrs. C. H. Tucker :	
Mr. W. H. Woodward, . . .	5 00	“ The Willing Workers ” of the	
Clarence C. Pettit, . . .	5 00	R. E. Church of the Covenant,	
Calvary Bible Class, . . .	5 00	Wilmington, Del., . . .	\$32 00
Mrs. J. G. Bryan, . . .	4 00	Through Mrs. J. E. Johnson :	
“ C. A. Harte, . . .	3 25	1,000 Annual Reports, . . .	\$22 00
Miss S. Wheeler, . . .	3 00		<hr/>
Rev. F. H. Reynolds, . . .	3 00		\$1,098 25
Mrs. E. Maule, . . .	2 50		
Mr. C. M. Morton, . . .	2 00		
Mrs. R. G. Howell, . . .	2 00		
Miss C. Remington, . . .	2 00		

CAROLINE REMINGTON,

Treas.

For use in Library only

For use in Library only

Princeton Theological Seminary-Speer Library



1 1012 01046 6474

